

Application
No. _____



2501 Main Street East
Albert Lea, Mn. 56007
1-800-734-6421 x3118
Fax: 507-377-7145

Application for Rural Electric Youth Tour
June 12 – 17, 2010
Sponsored by Freeborn-Mower Cooperative Services

Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

I am currently a junior at _____ High School

Parent/Guardian Names: _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____

E-mail: _____ FMCS Account Number: _____

Parent/Guardian Consent: I/we hereby give my/our dependent high school junior permission to enter the 2010 Rural Electric Youth Tour to Washington, D.C. contest. I/we understand if he/she wins, I/we will be responsible for providing his/her own transportation to and from the Minneapolis-St. Paul International Airport. By signing this form, we agree the below named student is making a commitment and are obligated to attend the Youth Tour.

Applicant's Signature

Date

Parent/Guardian/Custodial Signature

Date

DEADLINE FOR APPLICATION: MARCH 5, 2010
BE SURE TO ENCLOSE YOUR PHOTO AND TWO LETTERS OF RECOMMENDATION.

Note: All applicants must be the sons or daughters of a Freeborn-Mower Cooperative Services active member. Immediate family members of Freeborn-Mower Cooperative Services employees or board of directors are not eligible to participate in this tour.

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List activities with school, community and other organizations: _____

(Judges Score: 1 – 10)

List any achievements or awards received: _____

(Judges Score: 1 – 10)

What is your greatest personal strength and how has it enhanced your life? _____

(Judges Score: 1 – 10)

What do you feel are the biggest energy issues that your generation will face? Please explain: _____

(Judges Score: 1 – 10)

Why should you be chosen as the FMCS delegate? _____

(Judges Score: 1 – 10)

List anything else you consider important about yourself concerning your application for the 2010 Rural Electric Youth Tour: _____

(Judges Score: 1 – 10)

Please attach the following to your application: Two letters of recommendation from a teacher, coach or youth organization leader. (Judges Score: 1 – 10)

Please return completed application, written essay, photograph of you and two letters of recommendation from a teacher, coach or youth organization leader.

All completed applications must be received at the Freeborn-Mower Cooperative Services headquarters building no later than 3:30 p.m. on March 5, 2010.

*Please mail to:
Mary J. Nelson
Freeborn-Mower Cooperative Services
PO Box 611
Albert Lea, Mn. 56007*

